

A Guid Cause The Womens Suffrage Movement In Scotland

Why Women Need Fat Why Women Have Better Sex Under Socialism Why Women Will Save the Planet Effect of Pornography on Women and Children Promoting Gender Equality in Political Participation Why Men Lie & Women Cry The Case for Women in Medieval Culture Women's Imprisonment and the Case for Abolition Why Aren't Jewish Women Circumcised? Women, Culture, and Development Women Criminals Sexual Democracy Women and the Vote Women and Nature? Toward Gender Equality Women's Spiritual Leadership in Africa Clinical Manual of Women's Mental Health Women's Roles in Sub-Saharan Africa The Girl's Own Annual American Women's History: A Very Short Introduction William D. Lassek M.D. Kristen R. Ghodsee Bloomsbury Publishing United States. Congress. Senate. Committee on the Judiciary.

Subcommittee on Juvenile Justice Damilola Taiye Agbalajobi Allan Pease Alcuin Blamires Linda Moore Shaye J. D. Cohen Martha C. Nussbaum Vickie Jensen Ann Ferguson Jad Adams Douglas Vakoch Faith Wambura Ngunjiri Vivien K. Burt Toyin Falola Susan Ware

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the groundbreaking discovery that shows why women need fat to lose fat why do women struggle so much with weight can women ever lose weight and keep it off in this research driven and counterintuitive book an anthropologist and a public health doctor team up to answer those questions blending anecdotal evidence with hard science they explain how women s weight

is controlled by evolution but more important they reveal how a change in diet three decades ago may be the reason women today are bigger than their grandmothers were explaining why fat both in our diet and in our body is crucial to long term health the authors show not only why women tend and need to get heavier after having their first child but also destroy cultural myths like all fat is bad for you providing a plan that can help any woman achieve a natural healthy weight without dieting why women need fat not only gives women the tools they need to shed weight but also a better understanding of why those last five pounds seem impossible to lose

a brilliant engaging and valuable financial times exploration of why capitalism hurts women and how socialism when done right can bring economic independence better labor conditions and yes even better sex in why women have better sex under socialism acclaimed ethnographer kristen r ghodsee argues that unregulated capitalism disproportionately harms women at work at home in government and in the bedroom having spent years researching what happened to women in countries that transitioned from state socialism to capitalism ghodsee claims that by rejecting the bad and salvaging the good we can adapt some socialist ideas to the twenty first century and improve our lives this book is a spirited witty and deeply researched exploration of why socialism when done right can lead to economic independence better work life balance and yes even better sex it s become increasingly clear to women that capitalism isn t working for us and ghodsee is the informed lively guide who can show us the way forward

big cities don t have to mean a dystopian future they can be turned around to be powerhouses of well being and environmental sustainability if we empower women this book is a unique collaboration between c40 and friends of the earth showcasing pioneering city mayors key voices in the environmental and feminist movements and academics the essays collectively demonstrate both the need for women s empowerment for climate action and the powerful change it can bring a rallying call for the planet for women for everyone

this book analyses patterns of women s political participation and evaluates disparity between levels of women s participation in politics and representation in governance in nigeria it also examines the causes of women s underrepresentation in governance and decision making as well as their implications for the country s socioeconomic development and describes strategies for increased women s representation in governance and decision making in nigeria this study relies on political culture and liberal feminist theory and adopts a mixed method research design involving quantitative and qualitative methods it uses multistage sampling in selecting nigeria s south east north west and south west geopolitical zones and 1206 women of electoral age for the study survey conducted using structured questionnaire and in depth interview

the authors of the international bestsellers *Why Men Don't Listen and Women Can't Read Maps* and the definitive book of body language teach strategies for happier more fulfilled relationships. Allan and Barbara Pease are the world's foremost experts in personal relationships; their books, seminars and TV programmes have made them household names from Australia to the UK and from the USA to Japan. In their follow-up to the multi-million selling *Why Men Don't Listen and Women Can't Read Maps*, Allan and Barbara use the same combination of startling observation of people's actions towards one another, humour and practical advice to teach the reader more about what men and women want from relationships and how to get it.

Misogyny is of course not the whole story of medieval discourse on women. Medieval culture also envisaged a case for women, but hitherto studies of profeminine attitudes in that period's culture have tended to concentrate on courtly literature or on female visionary writings or on attempts to transcend misogyny by major authors such as Christine de Pizan and Chaucer. This book sets out to demonstrate something different: that there existed from early in the Middle Ages a corpus of substantial traditions in defence of women on which the more familiar authors drew, and that this corpus itself consolidated strands of profeminine thought that had been present as far back as the patristic literature of the fourth century. *The Case for Women* surveys extant writings formally defending women in the Middle Ages, breaks new ground by identifying a source for profeminine argument in biblical apocrypha, offers a series of explorations of the background and circulation of central arguments on behalf of women and seeks to situate relevant texts by Christine de Pizan, Chaucer, Abelard and Hildegard in relation to these arguments. Topics covered range from the privileges of women and pro-Eve polemic to the social and moral strengths attributed to women and to the powerful models frequently disruptive of patriarchal complacency presented by Old and New Testament women. The contribution made by these emphases, which are not to be confused with feminism in a modern sense, to medieval constructions of gender is throughout critically assessed, and the book concludes by asking how far defenders were controlled by or able to query assumptions about what was natural and therefore imagined inflexible in gender theory.

In 2007 the Corston Report recommended a far-reaching radical women-centred approach to women's imprisonment in England and Wales. It suggested a fundamental rethinking about how services to support women in conflict with the law are delivered in custody and in the community, recommending the development and implementation of a decarceration strategy. This argued for appropriate treatment programmes in the community, reserving prison for only those women who commit serious and violent offences. Ten years on, what progress has been made? What is the relationship between Corston's vision and a more radical abolitionist agenda? Drawing on a range of international scholarship, this book contributes to the critical discourse on the penal system, human rights and social injustice, revealing the consequences of imprisonment on the lives of

women and their families a decade on from corston s publication it critically reviews her report revealing the slow progress in meeting the reforms it proposed identifying the significant barriers to change it questions the failure to reverse the unrelenting growth of the women s prison population or to transform state responses to women s offending reflecting the global expansion of women s imprisonment particularly marked in advanced democratic societies the chapters include comparative contributions from jurisdictions where corston s recommendations have relevance it concludes with a critical appraisal of reformism and the case for penal abolition essential for applied and theory courses on prisons punishment and penology social justice and the criminology of human rights gender and crime and feminist criminology

why aren t jewish women circumcised this improbable question first advanced by anti jewish christian polemicists is the point of departure for this wide ranging exploration of gender and jewishness in jewish thought with a lively command of a wide range of jewish sources from the bible and the talmud to the legal and philosophical writings of the middle ages to enlightenment thinkers and modern scholars shaye j d cohen considers the varied responses to this provocative question and in the process provides the fullest cultural history of jewish circumcision available

this is an open access title available under the terms of a cc by nc nd 3 0 igo licence it is free to read at oxford scholarship online and offered as a free pdf download from oup and selected open access locations bl distinguished editors and contributors bl addresses questions of some urgency for the question of women s quality of life bl inter disciplinary ranging over philosophy economics political science anthropology law and sociology bl combines theory with case studies bl accessible to non specialist reader bl sequel to the quality of life edited by martha nussbaum and amartya sen applying the capabilities approach outlined in that volume bl topical challenges politically correct relativist approaches and discusses the validity of charges of cultural imperialism levelled at western aid and intervention policies women a majority of the world s population receive only a small proportion of its opportunities and benefits according to the 1993 un human development report there is no country in the world in which women s quality of life is equal to that of men this examination of women s quality of life thus addresses questions which have a particular urgency it aims to describe the basic situation of all women and so develops a universal account that can answer the charges of western imperialism frequently made against such accounts the contributors confront the issue of cultural relativism criticizing the relativist approach which in its desire to respect different cultural traditions can result in indifference to injustice an account of gender justice and women s equality is then proposed in various areas in which quality of life is measured these issues are related throughout to the specific contexts of india bangladesh china mexico and nigeria through a series of case studies disciplines represented include philosophy economics political science anthropology law and sociology like its predecessor the quality of life

this volume encourages the reader to think critically about the central fundamental concepts used in development economics and suggests major criticisms of current economic approaches from that fundamental viewpoint contributors martha nussbaum marty chen susan wolf jonathan glover onora o neill david crocker hilary putnam linda alcoff amartya sen susan moller okin ruth anna putnam cass r sunstein christine m korsgaard catherine lutz xiaorong li margarita m valdes nkiru nzegwu

a unique two volume study that examines female crime and the women who commit it the two volume women criminals an encyclopedia of people and issues addresses both key topics and key figures in women s crime the first volume provides topical essays about areas critical to the understanding of female criminals such as the definition of women s crime explanations of women s criminality ethnic and age diversity in female criminals and responses of the criminal justice system the second volume comprises biographical entries profiling women who are obviously criminals such as aileen wuornos and myra hindley and also women who were victims of circumstance unjust laws or narrowly applied definitions of crime such as rosa parks harriet tubman and sophie scholl in addition to highlighting the breadth of women s criminality these portraits provide a holistic multifaceted understanding of the dynamics of women s crime and why it occurs connecting the individual stories to the larger social scientific perspectives care has been taken to include the women s own voices and perspectives where possible and to address the intentions and reasoning of the system that responded to their criminality

in a book that is both a critical analysis of contemporary society and the record of a feminist intellectual odyssey ann ferguson one of the most influential socialist feminist theorists develops a new theory of social domination tracing the development of socialist feminist theory from its roots in the politics of the new left to its present p

before 1893 no woman anywhere in the world had the vote in a national election a hundred years later almost all countries had enfranchised women and it was a sign of backwardness not to have done so this is the story of how this momentous change came about the first genuinely global history of women and the vote it takes the story of women in politics from the earliest times to the present day revealing startling new connections across time and national boundaries from europe and north america to asia africa latin america and the muslim world post 9 11 a story of individuals as well as of wider movements it includes the often dramatic life stories of women s suffrage pioneers from across the world painting vivid biographical portraits of everyone from susan b anthony and the pankhursts to hitherto lesser known activists in china latin america and africa it is also the first major post feminist history of women s struggle for the vote controversially jad adams rejects the widely accepted idea that success was primarily a result of the pressure

group politics of the suffragists and their supporters ultimately he argues it was nationalism not feminism that was the most important factor in winning women the vote

cover half title title page copyright page table of contents acknowledgments notes on contributors editor s foreword part i overview introduction 1 françoise d eaubonne and ecofeminism rediscovering the link between women and nature part ii rethinking animality 2 a retreat on the river bank perpetuating patriarchal myths in animal stories 3 visual patriarchy peta advertising and the commodification of sexualized bodies 4 ethical transfeminism transgender individuals narratives as contributions to ethics of vegetarian ecofeminisms part iii constructing connections 5 the women nature connection as a key element in the social construction of western contemporary motherhood 6 the nature of body image the relationship between women s body image and physical activity in natural environments 7 writing women into back to the land feminism appropriation and identity in the 1970s magazine part iv mediating practices 8 bilha givon as sartre s third party in environmental dialogues 9 yo soy mujer yo soy ecologista feminist and ecological consciousness at the women s intercultural center 10 the politics of land water and toxins reading the life narratives of three women oikos carers from kerala 11 ecofeminism and the telegenics of celebrity in documentary film the case of aradhana seth s dam age 2003 and the narmada bachao andolan afterword index

3 public policies matter

women s spiritual leadership in africa offers portraits of sixteen african women in leadership positions in grassroots national pan african and global organizations and explores how they choose to rock the boat without falling out by transforming their communities and organizations from within in her analysis of the women leaders experiences faith ngunjiri demonstrates how these african women navigate cultural and organizational challenges including the intersecting oppressions of gender ethnicity class and marital status in order to act boldly against social and economic injustices ngunjiri characterizes the women as critical servant leaders because of their approach to leadership where they lead through service while deconstructing patriarchal social and institutional practices and providing positive alternatives the women s tempered radicalism and servant leadership is deeply informed by african and christian spirituality which animates and informs their lives and leadership experiences collectively the women s stories present an important and inspiring vision of contemporary women s leadership in african contexts

this comprehensive update of the popular second edition of the authors concise guide to women s mental health provides the latest evidence based medical and psychiatric facts related to the assessment and treatment of women with psychiatric disorders particularly as women pass

through reproductive transitions or experience hormonal challenges reviewing the ways in which these times are integral to gender sensitive case formulations diagnoses and treatment planning the clinical manual of women s mental health emphasizes evidence based medicine and reflects the authors expanding clinical experience key features include extensively revised chapters on the use of psychiatric medications during pregnancy and breast feeding abortion and contraception and the use of hormones during menopause a meticulous review of the use of psychopharmacological agents to treat women at important reproductive transition points numerous and thorough references and citations from the latest peer reviewed journals more than 50 carefully annotated tables and charts especially those on the use of psychiatric medications in pregnancy and breast feeding summary passages that enable readers to quickly gain access to important evidence based data that will inform their practice asserting that a multidisciplinary comprehensive approach one that incorporates both psychotherapy and careful attention to social needs is integral to successful treatment the authors of clinical manual of women s mental health discuss the latest data on women s mental health including premenstrual dysphoric disorder hormonal contraception and effects on mood mood anxiety psychotic disorders during pregnancy and postpartum the effect of breast feeding on the treatment of postpartum disorders perimenopause and menopause postmenopause psychological implications of infertility abortion and miscarriage female specific cancers and gender issues in the treatment of mental illness easily accessed by clinicians at every level of medicine psychiatry obstetrics gynecology psychology and social work the clinical manual of women s mental health is best used as an ancillary text for students interns residents and graduated clinicians and researchers in psychiatry family medicine internal medicine internal medicine subspecialties and obstetrics gynecology finally lay women with psychiatric conditions who wish to better understand how they can make wise decisions regarding their care and well being as they face important issues such as pregnancy breast feeding and hormone therapy will welcome this updated edition of the clinical manual of women s mental health

this exhaustive exploration of the sociocultural political and economic roles of african women through history demonstrates how african women have shaped and continue to shape their societies women play essential critical roles in every society african women south of the sahara are certainly no different women s roles in sub saharan africa adds significantly to our understanding of the ways in which women contribute to the fabric of human civilization this book provides an in depth exploration of african women s roles in society from precolonial periods to the contemporary era topical sections describe the roles that women play in family courtship and marriage religion work literature and arts and government each of the six chapters has been structured to elucidate women s roles and functions in society as partners as active participants as defenders of their status and occupations and as agents of change authors nana akua amponsah and

toyin falola present a thought provoking work that looks at the complicated victimhood powerful female paradigm in women and gender studies in africa and challenge ideological interest in african historiography that privilege male representation

in 1607 powhatan teenager pocahontas first encountered english settlers when john smith was brought to her village as a captive in 1920 the ratification of the 19th amendment gave women the constitutional right to vote and in 2012 the u s marine corps lifted its ban on women in active combat allowing female marines to join the sisterhood of american women who stand at the center of this country s history between each of these signal points runs the multi layered experience of american women from pre colonization to the present in american women s history a very short introduction susan ware emphasizes the richly diverse experiences of american women as they were shaped by factors such as race class religion geographical location age and sexual orientation the book begins with a comprehensive look at early america with gender at the center making it clear that women s experiences were not always the same as men s and looking at the colonizers as well as the colonized along with issues of settlement slavery and regional variations she shows how women s domestic and waged labor shaped the northern economy and how slavery affected the lives of both free and enslaved southern women ware then moves through the tumultuous decades of industrialization and urbanization describing the 19th century movements led by women temperance moral reform and abolitionism she links women s experiences to the familiar events of the civil war the progressive era and world war i culminating in 20th century female activism for civil rights and successive waves of feminism ware explores the major transformations in women s history with attention to a wide range of themes from political activism to popular culture the work force and the family from anne bradstreet to ida b wells to eleanor roosevelt this very short introduction recognizes women as a force in american history and more importantly tells women s history as american history at the core of ware s narrative is the recognition that gender the changing historical and cultural constructions of roles assigned to the biological differences of the sexes is central to understanding the history of american women s lives and to the history of the united states about the series the very short introductions series from oxford university press contains hundreds of titles in almost every subject area these pocket sized books are the perfect way to get ahead in a new subject quickly our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

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